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Bib Data Sheet

CONFIRMATION NO. 2984

<b>SERIAL NUMBER</b> 10/698,911	<b>FILING OR 371(c) DATE</b> 10/31/2003 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3735	<b>ATTORNEY DOCKET NO.</b> 041673-2113
<b>APPLICANTS</b> David A. Gough, Cardiff, CA; Michael C. Jablecki, La Jolla, CA; Joseph Y. Lucisano, San Diego, CA; Mark B. Catlin, San Diego, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/423,220 10/31/2002 ✓				
<b>** FOREIGN APPLICATIONS *****</b> ✓				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/03/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance- Verified and Acknowledged <i>Minetti</i> <i>East</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 57
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 30542				
<b>TITLE</b> Tissue implantable sensors for measurement of blood solutes				
<b>FILING FEE RECEIVED</b> 3220	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	